CANDIDATE'S AFFIDAVIT IN LIEU OF REPORT

(to be filed by a candidate or his principal campaign committee)

Use ONLY if ALL of the following criteria are met: (1) candidate is running for a "major" or "district" office; (2) contributions/loans from one source, including those from the candidate, in excess of \$200 have not been received for this election; (3) expenditures in excess of \$5,000 have not been made for this election; and (4) an itemized (long) report has not been filed in connection with this election.

THIS AFFIDAVIT MUST BE SWORM BEFORE A NOTARY

Mail to: CAMPAIGN FINANCE, Post Office Box 4366, Baton Rouge, LA 70821	
1. Full Name and Address of Candido's Morris W. McClary 11. Angela Dr Springhill LA 2. Office Sought (Include title of office as well as parish, city, town and/or election district.) City Marshal Webster Paris	OFFICE USE ONLY Augus 18/04 A 2/19 22.23
3. Date of Primary Oct. 4 2008 This proof reverse from Oct. 16 3 Performant Dec. 31 3 008	
This report covers from Oct. No 3008 prough Dec. 31, 3,008 4. Type of Report:	
180th day prior to primary10th day prior to general	
90th day prior to primary40th day efter general	
30th day prior to primaryAnnual (future election)	
10th day prior to primary	
5. FINAL REPORT if: Withdrawn Unopposed	
6. a. Name of Person Preparing Report Lawana Mc. Clary	
b. Daylime Telephone 318 - 539 - 2361	
7. LDO HEREBY CERTIFY, after being duly swom, that, with respect to the election described above, I (the Committee) have (has) not received contributions form one source in excess of \$200 and have (has) not made expenditures totaling in excess of \$5,000 in the aggregate from the time of becoming a candidate (initial participation in this election) through the close of the current reporting period.	 FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY Name and address of principal campaign committee, committee's chairperson and substitute committees, if any (use additional cheets if necessary).
Signature of Candidate/Origination (To be signed by Chaliperson only if report by principal campaign committee)	-
Swom to and subscribed before me this 17 day of 7 clorusing 2009. at Springfield Locusians. (State) Breach P Stewart	
NOTARY PUBLIC 037 999	